

NAME: \_\_\_\_\_

**MOUNTAIN VIEW HIGH SCHOOL**

STUDENT: \_\_\_\_\_

ID #: \_\_\_\_\_

**9th GRADE SELECTION SHEET**

PARENT: \_\_\_\_\_

**2025-2026**

SIGNATURES

Listed below are available Electives for the 2025-2026 school year. Number in order (1-3) the electives you would like.

**Parent Signature is required**

This schedule is being created based upon your academic needs. Please make your selections carefully.

**ELECTIVE CHOICES****ART**

\_\_\_\_ AR 113 ART 1  
 \_\_\_\_ AR 211 CERAMICS 1 P

**CTE / ENGINEERING**

\_\_\_\_ MA 387, 388 INTRO TO COMP SCI ZOO CREW  
 \_\_\_\_ CT 515, 516 INTERMED FOOD SERVICES  
 \_\_\_\_ CT 420, 421 INTERMED DESIGN  
 \_\_\_\_ CT 455, 456 INTER FIN SERV BANK  
 \_\_\_\_ CT 432, 433 INTER PROF THEATRE  
 \_\_\_\_ CT 430, 431 INTER STAGE TECH

**ENGLISH ELECTIVE**

\_\_\_\_ EN 605 JOURNALISM 1 P

**FOREIGN LANGUAGE**

\_\_\_\_ FL 210 SPANISH 1 P  
 \_\_\_\_ FL 215 SPANISH 1X P  
 \_\_\_\_ FL 310 FRENCH 1 P  
 \_\_\_\_ FL 225 SPANISH 2 X P  
 \_\_\_\_ FL 220 SPANISH 2 P

**PERFORMING ARTS**

\_\_\_\_ PA 400, 410 GUITAR  
 \_\_\_\_ PA 490 MUSIC TECHNOLOGY  
 \_\_\_\_ PA 601 SENIOR BAND  
 \_\_\_\_ PA 511 PIANO 1P  
 \_\_\_\_ PA 101 A CAPELLA CHOIR

**FOR COUNSELOR USE ONLY****Placement based on test scores:****SOCIAL SCIENCE**

\_\_\_\_ SS 497 ETHNIC STUDIES

**ENGLISH**

\_\_\_\_ EN 142, 143 ENGLISH 1 P  
 \_\_\_\_ EN 198, 199 PRE-AP ENG 1 P

\_\_\_\_ EN 013, 014 ELD 1  
 \_\_\_\_ EN 018, 019 ELD 1 LAB  
 \_\_\_\_ EN 023, 024 ELD 2  
 \_\_\_\_ EN 028, 029 ELD 2 LAB  
 \_\_\_\_ EN 036, 037 ELD 3  
 \_\_\_\_ EN 033, 034 ELD 3 LAB

**HEALTH**

\_\_\_\_ HS 101 HEALTH

**MATH**

\_\_\_\_ MA 393, 394 INTGRTD MATH 1  
 \_\_\_\_ MA 395, 396 INTGRTD MATH 2  
 \_\_\_\_ MA 434, 435 INTGRTD MATH 2/3 ACC\* ADVANCED MATH COURSE

**PHYSICAL EDUCATION**

\_\_\_\_ PE 100 P.E. 9  
 \_\_\_\_ TQ 550 ADAPT P.E.  
 \_\_\_\_ PE 710 ATHLETICS

**SCIENCE**

\_\_\_\_ SC 812, 813 BIOLOGY  
 \_\_\_\_ SC 827, 828 BIOLOGY ACC  
 \_\_\_\_ SC 547, 548 EARTH SCIENCE

**SPECIAL EDUCATION**

\_\_\_\_ TQ 320, 324 ENGLISH 1  
 \_\_\_\_ TQ 411, 412 PHYS SCIENCE F/S  
 \_\_\_\_ TQ 757, 758 INTG 1A MATH F/S  
 \_\_\_\_ TQ 801 STUDY SKILLS 9

**SPECIALS**

\_\_\_\_ EN 095, 096 COLLEGE AND CAREER PREP (EL 4 YEARS OR MORE)  
 \_\_\_\_ US 501 AVID 1  
 \_\_\_\_ US 350 LEADERSHIP \* MUST BE IN ASB  
 \_\_\_\_ US 540 ACA DECA

**SUMMER SCHOOL****\*SUBJECT TO FUNDING  
AND AVAILABILITY****INTERVENTION**

\_\_\_\_ US 570 SUMMER BRIDGE

**MATH**

\_\_\_\_ MA 391 INTGRTD MATH READINESS  
 \_\_\_\_ MA 389 INTGRTD MATH BRIDGE

**ELD PROGRAM**

\_\_\_\_ EN 001 ELD WORKSHOP 1  
 \_\_\_\_ EN 002 ELD WORKSHOP 2  
 \_\_\_\_ EN 003 ELD WORKSHOP 3

**No course selection changes will be allowed after June 5, 2025****FRESHMEN STUDENTS MUST BE ENROLLED IN A 7 PERIOD DAY, PLEASE SELECT 7 CLASSES.**